

Date

ROUTING AND TRANSMITTAL SLIP

| TO: (Name, office symbol, room number, building, Agency/ Post) | Initials | Date |
|--|----------|------|
| 1. <i>NRC</i> | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

| Action | File | Note and Return |
|--------------|----------------------|------------------|
| Approval | For Clearance | Per Conversation |
| As Requested | For Correction | Prepare Reply |
| Circulate | For Your Information | See Me |
| Comment | Investigate | Signature |
| Coordination | Justify | |


REMARKS

*Please InterFile
with A-20388334*

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

| | |
|---|------------------|
| FROM: (Name, org. symbol, Agency/ Post) <i>FKG</i> | Room No. — Bldg. |
| | Phone No. |

NSN 7540-00-935-5862
5041-103

 **OPTIONAL FORM 41 (Rev. 1-94)**
Prescribed by GSA
UNICOR FPI - SST

250195

UNITED STATES DEPARTMENT OF HOMELAND SECURITY
CITIZENSHIP AND IMMIGRATION SERVICES

JV 2156
U
250172

COVER SHEET

RECORD OF PROCEEDING

This is a permanent record of the Citizenship and Immigration Services. Any part of this record that is removed **MUST BE RETURNED** after it has served its purpose.

INSTRUCTIONS

1. Place a separate cover sheet on the top of each Record of Proceeding.
2. Each Record of Proceeding is to be fastened on the inner left side of the file jacket in chronological order.
3. Any person temporarily removing any part of this record must make, date, and sign a notation to this effect which is to be retained in this record, below the cover sheet. The signer is responsible for replacing the removed material as soon as it has served its purpose.
4. See AM 2710 for detailed instructions.

250195

RECORDED

140355

222

(4)

ROUTING AND TRANSMITTAL SLIP

TO: NRC Initials KMK Date 6/6/2012

140333

ACTION COMPLETE

PLEASE INTERFILE WITH A FILE

FCO __NRC__

A 20 388 334

JU
6/8/12

FROM

Admissibility Review Office

140288

NRC

000323 JUL-2-12

RECEIVED

140333

(b)(3)

(b)(3)

(b)(7)(e)

(b)(3)

(b)(7)(e)

VUK(USA)

652/227
01


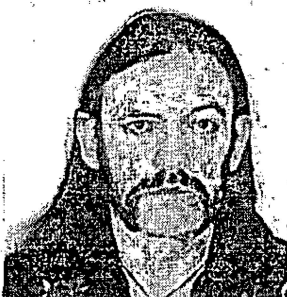


U.S. Department of State
NONIMMIGRANT VISA APPLICATION

Approved OMB 1405-0018
Expires 09/30/2007
Estimated Burden 1 hour
See Page 2

(b)(3)

PLEASE TYPE OR PRINT YOUR ANSWERS IN THE SPACE PROVIDED BELOW EACH ITEM

| | | | | | |
|--|--|---|--|---|----------------|
| 1. Passport Number 706401119 | | 2. Place of Issuance: City WASHINGTON | | Country UNITED STATES OF DC AMERICA | State/Province |
| 3. Issuing Country GREAT BRITAIN AND NORTHERN IRELAND | | 4. Issuance Date (dd-mm-yyyy) 14 MARCH 2007 | 5. Expiration Date (dd-mm-yyyy) 14 MARCH 2017 | | |
| 6. Surnames (As in Passport) KILMISTER | | | | | |
| 7. First and Middle Names (As in Passport) IAN FRAZER | | | | | |
| 8. Other Surnames Used (Maiden, Religious, Professional, Aliases) PROFESSIONALLY KNOWN AS LEMMIE | | | | | |
| 9. Other First and Middle Names Used | | | | 10. Date of Birth (dd-mm-yyyy) 24 DECEMBER 1945 | |
| 11. Place of Birth: City STOKE ON TRENT | | Country GREAT BRITAIN AND NORTHERN IRELAND | State/Province STAFFORDSHIRE | 12. Nationality GREAT BRITAIN AND NORTHERN IRELAND | |
| 13. Sex <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | 14. National Identification Number (if applicable) | | 15. Home Address (include apartment number, street, city, state or province, postal zone and country) FLAT 3 4 WELLINGTON TERRACE, THE ESPLANDE SANDGATE, KENT CT20 3DY GREAT BRITAIN AND NORTHERN IRELAND | | |
| 16. Home Telephone Number 01303 257405 | | Business Telephone Number | | Mobile/Cell Number 07981 036 927 | |
| Fax Number | | Business Fax Number | | Pager Number | |
| 17. Marital Status <input type="checkbox"/> Married <input checked="" type="checkbox"/> Single (Never Married) <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Separated | | 18. Spouse's Full Name (Even if divorced or separated. Include maiden name.) | | 19. Spouse's DOB (dd-mm-yyyy) | |
| 20. Name and Address of Present Employer or School Name: SELF EMPLOYED Address: | | | | | |
| 21. Present Occupation (if retired, write "retired". If student, write "student"). MUSICIAN | | 22. When Do You Intend To Arrive in The U.S.? (Provide specific date if known) 20 AUGUST 2007 | | 23. E-Mail Address | |
| 24. At What Address Will You Stay in The U.S.? 9040 HARRATT STREET WEST HOLLYWOOD, CA 90069 | | | |  Y1AS1DXNR0  | |
| 25. Name and Telephone Numbers of Person in U.S. Who You Will Be Staying With or Visiting for Tourism or Business Name TODD SINGERMAN Home Phone Business Phone 562 908 1983 Cell Phone | | | | | |
| 26. How Long Do You Intend To Stay in The U.S.? 2 MONTHS ON FIRST TRIP | | 27. What is The Purpose of Your Trip? CONCERT PERFORMANCES RECORDING & PRESS PROMOTIONS | | | |
| 28. Who Will Pay For Your Trip? SINGERMAN ENTERTAINMENTS | | 29. Have You Ever Been in The U.S.? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No WHEN? 07 MAY 2007 (See page 3) FOR HOW LONG? 10 DAYS | | | |

DS-158
03-2006

PREVIOUS EDITIONS OBSOLETE

Page 1 of 2

(b)(7)(e)

8/17/2007



Embassy of the United States of America
Visa Branch, 5 Upper Grosvenor Street London W1A 2JB

MACHINE READABLE VISA APPLICATION FEE RECEIPT



00815013

| | |
|--------------------------|-------------------------|
| Applicant Name: | Mr Ian Kilmister |
| Appointment Date: | 15-Aug-2007 |
| Receipt Date: | 07-Aug-2007 |

This receipt confirms payment of the United States Machine Readable Visa (MRV) application fee of \$100.00. It will appear on your credit card statement as 'US VISA APPLICATION GBC'. It is valid only for submitting a nonimmigrant visa application for the above named applicant and cannot be transferred to another applicant. You are required to print this receipt, sign the acknowledgement below and submit it to the Embassy at the time of your visa application. If you do not bring the signed receipt you will be denied entry.

Important Notice: This is an application fee and is valid for one visa application within twelve months from the date of payment. **There can be no refund of the fee if you cancel the appointment and do not reschedule, or if your visa application is unsuccessful and denied by the interviewing consular officer.**

Acknowledgment: Applicant must read and sign below.

I understand that this fee is an application fee required to submit an application for a nonimmigrant U.S. visa, and that the fee is nonrefundable and nontransferable regardless of any action or inaction on the part of the U.S. government. I understand that any misrepresentation or malfeasance with regard to the U.S. Machine Readable Visa fee can lead to life-long exclusion from the United States of America.

Applicant Signature:

Cardholder Name:

(b)(6)

Credit Card Number:

Date Paid:

07-Aug-2007

Payment Reference:

24UA9OHS

MAS

**Failure to present this MRV Fee Receipt at the Embassy
will result in cancellation of the appointment**

NIV51E - London Appointment Letter - March 2007 - US & UK Callers

<http://london.usembassy.gov/>

(b)(3)

PERSONAL DATA

Please use BLOCK LETTERS and answer ALL questions, using additional pages if necessary.

1. SURNAME: KILMISTER

FIRST NAMES: IAN FRAZER

ALIASES: PROFESSIONALLY KNOWN AS LEMMIE
(i.e. Maiden Name, Previous Married Name, etc.)

2. DATE OF BIRTH: 24.12.45 3. PLACE OF BIRTH: STICKS ON TROUT - UK
(Day/Month/Year) (City, Country)

4. If you have been arrested or summoned for, charged with, indicted for, or convicted of a crime of other offense, please give full details including date, place and nature of offense.

| DATE | COURT | OFFENCE | SENTENCE |
|----------|----------------------------|--|--------------------------------|
| 05.08.70 | WEST LONDON MAGISTRATES | POSSESSION OF DANGEROUS DRUG | FINE £15.00 |
| 31.12.71 | " " " | UNLAWFUL POSSESSION OF DRUGS | CONDITIONAL DISCHARGE - 18MTHS |
| 16.08.72 | " " " | POSSESSING OFFENSIVE WEAPON IN A PUBLIC PLACE | FINE 25.00 |
| 05.12.76 | SNARESBROOK CROWN | POSSESSING CONTROLLED DRUGS CLASS B | ABSOLUTE DISCHARGE |

If, as a result of any conviction, you served a prison sentence; complete the questions in full:

- a) DURATION OF SENTENCE ACTUALLY SERVED: _____
- b) PRISON(S) IN WHICH SENTENCE WAS SERVED: _____
- c) DATE OF RELEASE FROM PRISON: _____
Day/Month/Year
- d) DATE OF RELEASE FROM PROBATION: _____
Day/Month/Year
- e) DATE PROBATION TERMINATED: _____
Day/Month/Year

6. If you have answered "Yes" to question 38 on form OF-156 for any reason other than for an arrest and/or conviction, please explain below. Please include any relevant dates and locations and continue on a separate sheet if necessary.

I CERTIFY THAT MY ANSWERS TO THE ABOVE ARE TRUE AND CORRECT:

Signature: [Signature] Date: 15/8/07

PRIVATE AND CONFIDENTIAL

National Identification Service Authentic Document National Identification Service Authentic Document

TO BE AUTHENTIC THIS DOCUMENT MUST INCLUDE TWO BLUE BANDS

Ian Frazer KILMISTER
C/o Joan Bker
New House The Street
Huntingfield
HALESWORTH
Suffolk
IP19 0PU

National Identification Service
Subject Access Office
Room 350
New Scotland Yard
Broadway
London SW1H 0BG

Tel: 020 7230 2958
Fax: 020 7230 2688

Our Ref: 2007/1115717L

06 August 2007

Dear Sir/Madam

Section 7, Data Protection Act, 1998 - Subject Access

In reply to your request for information that may be held about you by the Metropolitan Police on computers in the following categories:

Person Record: Prosecution/Conviction

The Data Protection Act places an obligation on the Police when holding personal information on computer to provide a copy of that information (unless an exemption applies) to the individual concerned on request.

From the personal details supplied in your request the information which the Chief Officer is required to supply under the provisions of the Act is enclosed.

Information held, if any, which can identify another person may have been deleted. Where deletions have been made for this reason the places where they occur are identified by a series of dots:

If you think that the information is incorrect please write to the above address quoting the reference number.

If you requested any categories not shown above the Metropolitan Police will send you a separate reply.

Yours faithfully


For Director of NIS

Page 1 of 3

National Identification Service Authentic Document National Identification Service Authentic Document

TO BE AUTHENTIC THIS DOCUMENT MUST INCLUDE TWO BLUE BANDS

(b)(7)(e)

8/17/2007

U.S. Department of Justice
Immigration and Naturalization Service

Notice of Action



| | | | |
|---|----------------|--|--|
| RECEIPT NUMBER WAC-06-159-50292 | | CASE TYPE: I129 PETITION FOR A NONIMMIGRANT WORKER | |
| RECEIPT DATE April 26, 2006 | PRIORITY DATE: | PETITIONER SINGERMAN ENTERTAINMENT | |
| NOTICE DATE May 2, 2006 | PAGE 1 of 1 | | |
| H R. TASHJIAN TASHJIAN LAW FIRM RE: SINGERMAN ENTERTAINMENT 500 N CENTRAL AVE STE 940 GLENDALE CA 91203 | | Notice Type: Approval Notice Class: O1 Valid from 08/21/2006 to 08/20/2009 | |

The above petition has been approved, and notification has been sent to the listed consulate. You may also send the tear-off bottom part of this notice to the worker(s) to show the approval. Please contact the consulate with any questions about visa issuance. THIS FORM IS NOT A VISA AND MAY NOT BE USED IN PLACE OF A VISA.

Petition approval does not authorize employment. When the workers are granted status based on this petition they can then work for the petitioner, but only as detailed in the petition and for the period authorized. Please contact the IRS with any questions about tax withholding.

If circumstances change, the petitioner can file Form I-234 to have us notify another consulate of this approval. If any of the workers are already in the U.S. the petitioner can file a new Form I-129 to seek to change or extend their status based on this petition. Changes in employment also require a new petition. Include a copy of this notice with any other required documentation.

The approval of this visa petition does not in itself grant any immigration status and does not guarantee that the alien beneficiary will subsequently be found to be eligible for a visa, for admission to the United States, or for an extension, change, or adjustment of status.

Number of workers: 1

| Name | DOB | COB | Class | Consulate or POE | OCC Code |
|------------------|------------|----------------|-------|------------------|----------|
| KILMISTER, IAN F | 12/24/1945 | UNITED KINGDOM | O1 | LONDON | 125 |

Please see the additional information on the back. You will be notified separately about any other cases you filed.

U.S. CITIZENSHIP & IMMIGRATION SVC
CALIFORNIA SERVICE CENTER
P. O. BOX 30111

LAGUNA NIGUEL CA 92607-0111

Customer Service Telephone: (800) 375-5283



Form I797B (Rev. 09/07/93)N

Please tear off portion below and forward it to the alien worker.

The alien may use this portion when applying for a visa at an American consulate abroad, or if no visa is required, when applying for admission to the U.S.

| | | |
|--|-------------------------------------|----------------------|
| Receipt#: WAC-06-159-50292 | Case Type: I129 | Number of Workers: 1 |
| Notice Date: May 2, 2006 | Petitioner: SINGERMAN ENTERTAINMENT | |
| Petition Validity Dates: 09/21/2006 through 08/20/2009 | | |
| Name | DOB | COB |
| KILMISTER, IAN F | 12/24/1945 | UNITED KINGDOM |
| Class | Consulate or POE | OCC Code |
| O1 | LONDON | 125 |

Form I797B (Rev. 09/07/93)N

(b)(7)(e)

| | | | |
|---|--|--|--|
| 30. Have You Ever Been Issued a U.S. Visa? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No WHEN? <u>30 JUNE 2006</u> (See page 3) WHERE? <u>LONDON</u> WHAT TYPE OF VISA? <u>O1</u> | | 31. Have You Ever Been Refused a U.S. Visa? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No WHEN? _____ WHERE? _____ WHAT TYPE OF VISA? _____ | |
| 32. Do You intend To Work In The U.S.? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (If YES, give the name and complete address of U.S. employer.) CONCERT PERFORMANCES & PROMOTIONS | | 33. Do You intend To Study In The U.S.? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If YES, give the name and complete address of the school.) | |
| 34. Names and Relationships of Persons Traveling With You | | | |
| 35. Has Your U.S. Visa Ever Been Cancelled or Revoked? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | 36. Has Anyone Ever Filed an Immigrant Visa Petition on Your Behalf? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, Who? _____ | |
| 37. Are Any of The Following Persons in The U.S., or Do They Have U.S. Legal Permanent Residence or U.S. Citizenship? Mark YES or NO and indicate that person's status in the U.S. (i.e., U.S. legal permanent resident, U.S. citizen, visiting, studying, working, etc.). <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Husband/ Wife _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Fiance/ Fiancee _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Father/ Mother _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Son/ Daughter _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Brother/ Sister _____ | | | |
| 38. IMPORTANT: ALL APPLICANTS MUST READ AND CHECK THE APPROPRIATE BOX FOR EACH ITEM. A visa may not be issued to persons who are within specific categories defined by law as inadmissible to the United States (except when a waiver is obtained in advance). Is any of the following applicable to you? <ul style="list-style-type: none"> • Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty or other similar legal action? Have you ever unlawfully distributed or sold a controlled substance (drug), or been a prostitute or procurer for prostitutes? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO • Have you ever been refused admission to the U.S., or been the subject of a deportation hearing, or sought to obtain or assist others to obtain a visa, entry into the U.S., or any other U.S. immigration benefit by fraud or willful misrepresentation or other unlawful means? Have you attended a U.S. public elementary school on student (F) status or a public secondary school after November 30, 1996 without reimbursing the school? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO • Do you seek to enter the United States to engage in export control violations, subversive or terrorist activities, or any other unlawful purpose? Are you a member or representative of a terrorist organization as currently designated by the U.S. Secretary of State? Have you ever participated in persecutions directed by the Nazi government of Germany; or have you ever participated in genocide? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO • Have you ever violated the terms of a U.S. visa, or been unlawfully present in, or deported from, the United States? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO • Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court, voted in the United States in violation of any law or regulation, or renounced U.S. citizenship for the purpose of avoiding taxation? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO • Have you ever been afflicted with a communicable disease of public health significance or a dangerous physical or mental disorder, or ever been a drug abuser or addict? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <p>While a YES answer does not automatically signify ineligibility for a visa, if you answered YES you may be required to personally appear before a consular officer.</p> | | | |
| 39. Was this Application Prepared by Another Person on Your Behalf? (If answer is YES, then have that person complete item 40.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| 40. Application Prepared By: NAME: <u>Joan Baker</u> Relationship to Applicant: <u>Agent</u> ADDRESS: <u>New House The Street Hungtingfield Suffolk IP19 9PU</u> Signature of Person Preparing Form: <u>[Signature]</u> DATE (dd mm yyyy) <u>13.8.07</u> | | | |
| 41. I certify that I have read and understood all the questions set forth in this application and the answers I have furnished on this form are true and correct to the best of my knowledge and belief. I understand that any false or misleading statement may result in the permanent refusal of a visa or denial of entry into the United States. I understand that possession of a visa does not automatically entitle the bearer to enter the United States of America upon arrival at a port of entry if he or she is found inadmissible. APPLICANT'S SIGNATURE: <u>[Signature]</u> DATE (dd mm yyyy) <u>15/8/07</u> | | | |
| Privacy Act and Paperwork Reduction Act Statements <p>INA Section 222(h) provides that visa issuance and refusal records shall be considered confidential and shall be used only for the formulation, amendment, administration, or enforcement of the immigration, nationality, and other laws of the United States. Certified copies of visa records may be made available to a court which certifies that the information contained in such records is needed in a case pending before the court.</p> <p>Public reporting burden for this collection of information is estimated to average 1 hour per response, including time required for searching existing data sources, gathering the necessary data, providing the information required, and reviewing the final collection. You do not have to provide the information unless this collection displays a currently valid OMB number. Send comments on the accuracy of this estimate of the burden and recommendations for reducing it to: U.S. Department of State, A/RPS/DIR, Washington, DC 20520.</p> | | | |

DS-158

Page 2 of 2

(b)(7)(e)

8/17/2007

UNITED STATES DEPARTMENT OF JUSTICE
IMMIGRATION AND NATURALIZATION SERVICE
AMERICAN CONSULATE GENERAL
Siesmayerstrasse 21
6 Frankfurt/Main
GERMANY

DATE May 5, 1975

FILE A20 388 334

Chief, Visa Section
American Embassy
London, England

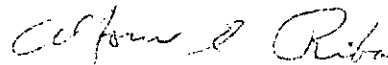
Dear Sir:

Reference is made to your Visa Action Request of _____
and telephone conversation of May 5, 1975 concerning the
nonimmigrant case of Ian Fraser KILMISTER

Pursuant to the delegated authority of the Attorney General the attached
order has been entered, authorizing his/her admission to the United States
for the time and under conditions stated.

In addition to the notations required to be placed upon any visa issued,
it is requested that you add the initials FKG, followed by the File Number
which is shown above.

Very truly yours,



Alfons E. Riba
Officer in Charge

Attachment

FKG-42 (3-10-75)

UNITED STATES DEPARTMENT OF JUSTICE
Immigration and Naturalization Service
6 Frankfurt, Germany

FILE: A 20 388 334

DATE: May 5, 1975

IN RE: Ian Fraser KILMISTER

APPLICATION: Temporary admission to the United States pursuant to
section 212(d) (3) (A), Immigration and Nationality Act

consular officer

The applicant(s) has (have) been found by a _____ to be ineligible to receive a nonimmigrant

immigration officer

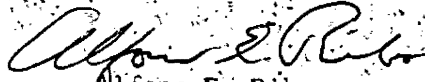
visa under Section(s) 212(a) (23) of the Act.

| | | |
|--|--|----------------------------------|
| Nationality: British | Date and Country of Birth: December 24, 1945 in England | Country of Residence: England |
| Occupation: Musician | Employer: The Hawkwind, London, England. | |
| Purpose in seeking entry into United States and destination: As the Beneficiary of H-2 Petition # NYC N-47063 valid to June 2, 1975, for concert tour. | | |
| Plans regarding travel to United States and period of temporary stay: Enter at Chicago, Ill, May 5, 1975, with multiple additional entries thereafter within a period not to exceed June 2, 1975. | | |
| Basis for favorable action: The Department of State recommends his admissions to promote international trade. | | |

ORDER: It is ordered that the application be granted for the above indicated purpose, subject to revocation at any time, valid as set forth below.

ENTRY: Initial entry May 5, 1975, and multiple entries thereafter within a period not to exceed June 2, 1975.

PERIOD OF TEMPORARY STAY:


Alfons E. Riba
Officer in Charge

SO

UNITED STATES DEPARTMENT OF JUSTICE
Immigration and Naturalization Service

FILE: **A 20 388 334**
IN RE: **Kilminster**

DATE:

APPLICATION: Temporary admission to the United States pursuant to section 212(d) (3) (), Immigration and Nationality Act

consular officer
 immigration officer

The applicant(s) has (have) been found by a _____ to be ineligible to receive a nonimmigrant

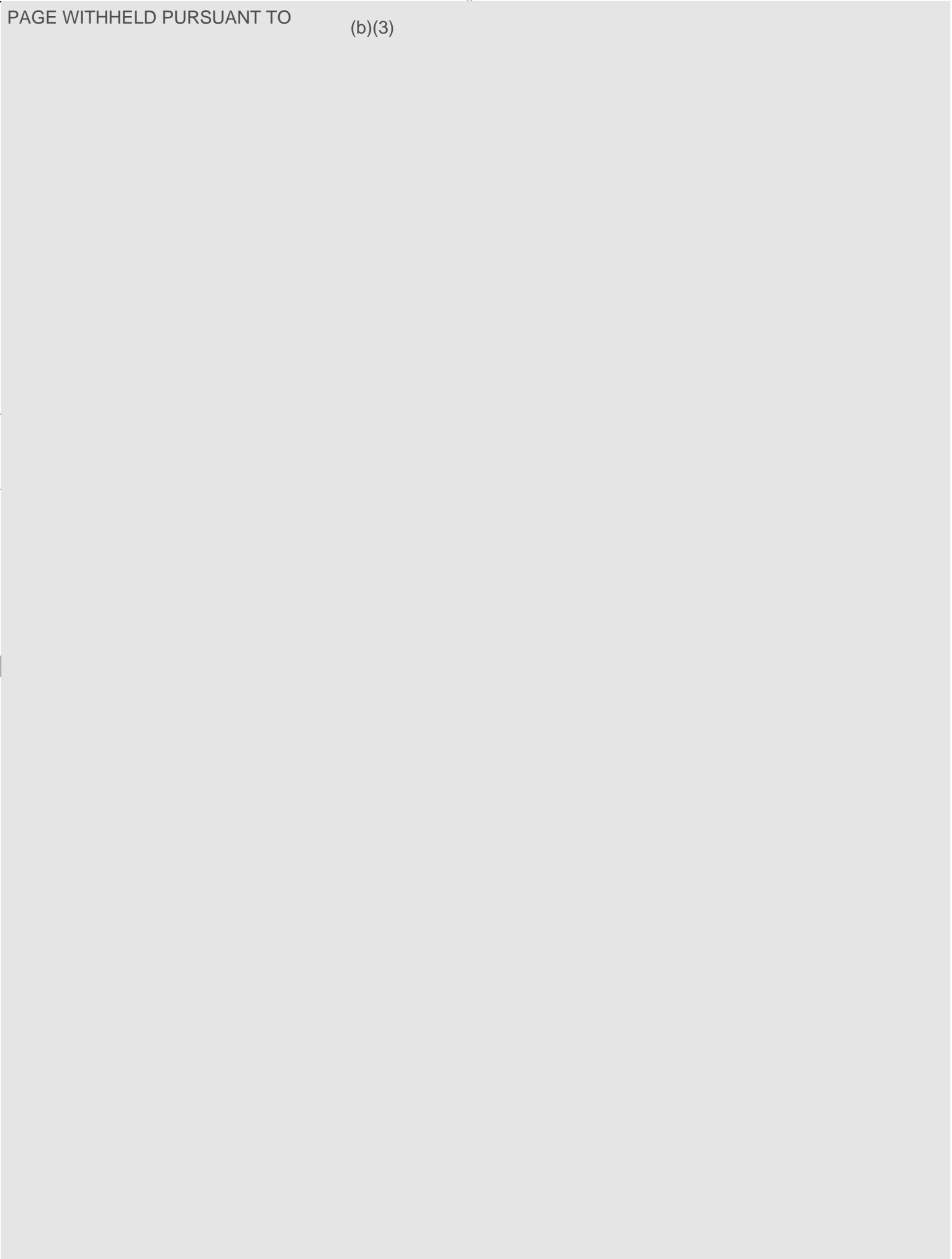
visa under Section(s) 212(a) **(23)** of the Act.

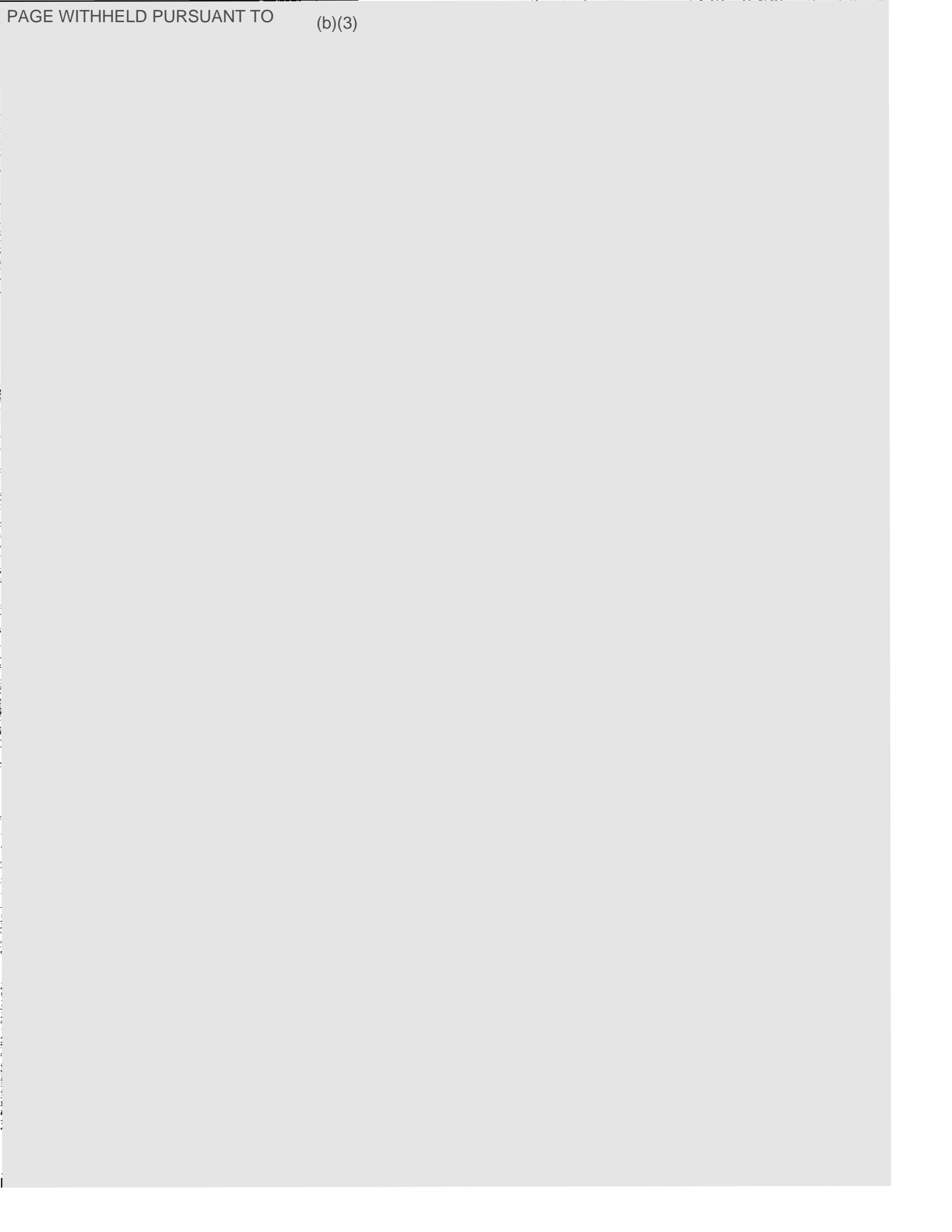
| | | |
|---|----------------------------|-----------------------|
| Nationality: | Date and Country of Birth: | Country of Residence: |
| Occupation: | Employer: | |
| Purpose in seeking entry into United States and destination: | | |
| Plans regarding travel to United States and period of temporary stay: | | |
| Basis for favorable action: | | |

ORDER: It is ordered that the application be granted for the above indicated purpose, subject to revocation at any time, valid as set forth below.

ENTRY:

PERIOD OF TEMPORARY STAY:





UNITED STATES DEPARTMENT OF JUSTICE
Immigration and Naturalization Service
AMERICAN CONSULATE GENERAL
6 Frankfurt/Main, Germany
Siesmayerstrasse 21

DATE: September 4, 1974

FILE # A 20 388 334

Chief, Visa Section
American Embassy
London, England

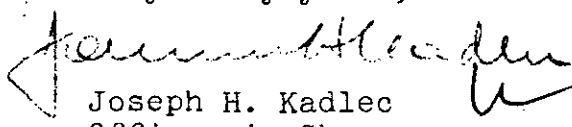
Dear Sir:

Reference is made to your ~~visa~~ ^{TELEX} ~~Action~~ Request of September 3, 1974
and telephone conversation of _____ concerning
the nonimmigrant case of Ian Fraser KILMISTER.

Pursuant to the delegated authority of the Attorney General the attached order has been entered, authorizing his/her admission to the United States for the time and under conditions stated.

In addition to the notations required to be placed upon any visa issued, it is requested that you add the initials FKG, followed by the File Number which is shown above.

Very truly yours,


Joseph H. Kadlec
Officer in Charge

Attachment

FKG 42 (6-20-73)

UNITED STATES DEPARTMENT OF JUSTICE
Immigration and Naturalization Service
6 Frankfurt, Germany

FILE: A 20 388 334

DATE: September 4, 1974

IN RE: Ian Fraser KILMISTER

APPLICATION: Temporary admission to the United States pursuant to section 212(d) (3) (A), Immigration and Nationality Act

The applicant(s) has (have) been found by a consular officer to be ineligible to receive a nonimmigrant visa under Section(s) immigration officer

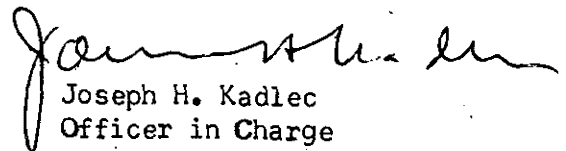
visa under Section(s) 212(a) (23) of the Act.

| | | |
|---|--|----------------------------------|
| Nationality: British | Date and Country of Birth: December 24, 1945 in England | Country of Residence: England |
| Occupation: Musician | Employer: The Hawkwind, London, England. | |
| Purpose in seeking entry into United States and destination: For a concert tour under the sponsorship of the American Talent International Ltd., New York City, as Beneficiary of H-2 Petition NYC-N-44489, valid to October 30, 1974. | | |
| Plans regarding travel to United States and period of temporary stay: Initial entry by air on or about September 4, 1974, until October 30, 1974, with multiple additional reentries from Canada during that time. | | |
| Basis for favorable action: The Department of State recommends his admissions to promote international trade. | | |

ORDER: It is ordered that the application be granted for the above indicated purpose, subject to revocation at any time, valid as set forth below.

ENTRY: Initial entry during September 1974, and multiple additional entries thereafter before October 30, 1974.

PERIOD OF TEMPORARY STAY: No entry to extend beyond October 30, 1974.


Joseph H. Kadlec
Officer in Charge

JHK:so

UNITED STATES DEPARTMENT OF JUSTICE
Immigration and Naturalization Service
 Washington, D. C.

FILE: [REDACTED] (b)(6)

DATE: MAR 29 1974

A20 388 334 - Ian Fraser Kilmister

IN RE: [REDACTED]

APPLICATION: Temporary admission to the United States pursuant to section 212(d) (3) (A), Immigration and Nationality Act

consular officer

The applicant(s) has (have) been found by a _____ to be ineligible to receive a nonimmigrant

immigration officer

visa under Section(s) 212(a) (23) of the Act.

| | | | |
|--|--------|--|----------------------------------|
| Nationality: England | (b)(6) | Date and Country of Birth: (1) [REDACTED] (2) April 24, 1945- England (3) | Country of Residence: England |
| Occupation: Musicians | | Employer: American Talent International, New York, N.Y. | |
| Purpose in seeking entry into United States and destination: To perform on several occasions in New York and California | | | |
| Plans regarding travel to United States and period of temporary stay: Will enter once during March 1974 and once during April 1974 for a total stay of one month. | | | |
| Basis for favorable action: The Department of State recommends their admission in the interest of international business. | | | |

ORDER: It is ordered that the application be granted for the above indicated purpose, subject to revocation at any time, valid as set forth below.

ENTRY: Two entries, one in March 1974 and one in April 1974

PERIOD OF TEMPORARY STAY: One month total. No extension of stay to be authorized without prior approval of the District Director, Washington, D. C.

VO notified 3/12/74 Brothwaite Jam Benise
 (Date) (Name) ASSISTANT COMMISSIONER, ADJUDICATIONS

EX: FEM: jmb COPIES TO:

State District _____
 FBI Region _____
 Secret Service _____



DEPARTMENT OF STATE

Washington, D.C. 20520

V-31 8 Hawk Winds

13 MAR 1974

Mr. Edward F. O'Connor
Deputy Associate Commissioner
Travel Control
Immigration and Naturalization Service
Department of Justice
Washington, D.C. 20536

Dear Mr. O'Connor:

I refer to the telephone conversation of March 12, 1974 between Mr. Francis P. Murphy of your Service and Cecil H. Brathwaite of my staff concerning the cases of (b)(6) (b)(6) , Ian Fraser Kilmister and (b)(6) who were inadvertently issued H-2 multiple entry visas at London on March 1, 1974 without obtaining section 212(d)(3)(A) waivers.

Transmitted herewith is a copy of a telegram dated March 12, 1974 giving background information regarding the aliens' cases. In a telephone conversation with Mr. David Krebs, the booking agent for the group, the Department was advised that the aliens, who entered the United States on March 6, 1974 at Los Angeles, California, intend to go to Canada on or about April 9, 1974 for one day.

The Department concurs with the Embassy's recommendation that the aliens' temporary admissions should be authorized nunc pro tunc in accordance with Section 212(d)(3)(A) of the Act and further recommends another entry in April 1974.

The Department would appreciate receiving a written verification of the Service orders granting the aliens' permission to enter the United States for the stated purpose.

Sincerely yours,

John T. McGill, Chief
Advisory Opinions Division
Visa Office

Enclosure:

Copy of London's
telegram of 3/12/74

FOLLOWING CASES WHICH, DUE TO NO FAULT OF THEIRS, WERE
 ON 1 MARCH INADVERTENTLY ISSUED MULTIPLE H-2 VISAS WITHOUT
212(D)(3)(A) WAIVERS WHEN THEY ALL NEEDED THEM. THEY
 ARE PRESENTLY IN THE US.

*Let's go along if
 if ND satisfied -
 none per trans
 waiver of 212(d)(3)
 (A) or forb if
 not wanted in
 individual case.*
JW

U31-8 Hawk Winds

(b)(6)

*✓
 ✓
 ✓
 ✓
 ✓
 ✓
 ✓*

3. KILMISTER, IAN FRASER
 DEC 24, 1945, STOKE-ON-TRENT, ENGLAND
 INELIGIBLE 212(A)(23) A20-388-334

| NO RECORD SINCE | | PREV. ATT. FROM | |
|-------------------------------|--|--|-------------------------------|
| 1945 <input type="checkbox"/> | 1950 <input type="checkbox"/> | 1945 <input type="checkbox"/> | 1950 <input type="checkbox"/> |
| 1955 <input type="checkbox"/> | 1960 <input checked="" type="checkbox"/> | 1955 <input type="checkbox"/> | 1960 <input type="checkbox"/> |
| 1965 <input type="checkbox"/> | 1970 <input type="checkbox"/> | 1965 <input type="checkbox"/> | 1970 <input type="checkbox"/> |
| PREVIOUS SENT TO | | CROSS REFERENCES | |
| | | YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| REMARKS | | | |

ALL FOUR ARE MEMBERS OF A POP GROUP & HAWK WINDS &
 BENEFICIARIES OF H-2 PETITION ATL-N-2627, WHICH EXPIRES
 ON 12 APRIL 1974 (THE VISAS EXPIRE THAT DATE), PETITIONER=
AMERICAN TALENT INTERNATIONAL. THEIR ITINERARY INCLUDES
AMERICAN TALENT INTERNATIONAL. THEIR ITINERARY INCLUDES
NEW YORK AND CALIFORNIA. TWO OTHER INELIGIBLE MEMBERS

B 3 12 74

VISA OFFICE ROUTING
142

APPLIED AT ANOTHER TIME AND OBTAINED WAIVERS FROM INS,
FRANKFURT IN THE USUAL WAY.

ALL FOUR ABOVE HAD PREVIOUS H-2 VISAS ISSUED

ALL FOUR ABOVE HAD PREVIOUS H-2 VISAS

NOV 19, 1973, WITH WAIVERS GRANTED BY INS FRANKFURT THE
SAME DATE. AN INS OFFICER FROM FRANKFURT, WHO IS PRESENTLY
IN LONDON FOR INTERVIEWS AND WHO REMEMBERS THE CASES
FROM THE PREVIOUS WAIVER REQUESTS, BELIEVES HUNG PRO
TIONS WAIVERS (WHATEVER THEY ARE) WOULD BE IN ORDER.
THEY WOULD HAVE NO HESITATION IN GRANTING WAIVERS IF THE
APPLICANTS WERE STILL HERE.

WE HAVE NO EXCUSE FOR THE ISSUANCES. IT JUST
HAPPENED ON A VERY HECTIC DAY. THE APPLICANTS WERE ALL
IN THE COMPUTER, AND THEY ALL ANSWERED & YES & TO THE IMPORTANT
QUESTION, SO 212(A)(19) WOULD NOT RPT NOT APPLY TO THEM.
THEY MUST JUST BELIEVE THAT THE PROCEDURE REQUIRED PREVIOUSLY
HAD SOMEHOW BEEN CHANGED.

PLEASE ACK RECEIPT

88
END

After Action Comments
Appropriate Boxes & Entries to VO Only

RETARD IN:

TYPE

Name

Ca

Local (S)

Ill (S)

DESTROY

RELEASABLE:
Category I
Category II (red)

5 1587

V

/ADM/FR/LD SEP 3 1974

FOR KADLEC

FROM POWERS

REQUEST 212(D)(3)(A) WAIVERS FOR FOLLOOWING MEMBERS OF
HAWKING MUSICIANS FOR FOTHCOMING TRIP TO U.S.

(b)(6)

IAN FRASER KELMISTER A 20 388 334 (23)

PREVIOUS WAIVER NOV 19 1973

(b)(6)

ALL BENEFICIARIES OF H-2 PETITION NYC N 44489 VALID TO
OCT 30 1974. PETITIONER: AMERICAN TLENT INTERNATIONAL LTD. NYC
PLANNING TRAVEL TO NYC VIA AIR SEP 4 1974.
DURING TOUR WILL BE PERFORMING ALSO IN CANADA.
-REQUEST MULTIPLE ENTRIES. CONTEMPLATE H-2 MULTIPLE TO OCT 30 1974 VISAS

PLEASE ACK

THANK YOU

++
END

Z

UNITED STATES DEPARTMENT OF JUSTICE
Immigration and Naturalization Service
AMERICAN CONSULATE GENERAL
6 Frankfurt/Main, Germany
Siesmayerstrasse 21

Date November 19, 1973

File Number A20 388 334

Chief, Visa Section
American Embassy
London, England.

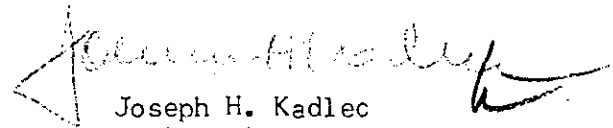
Dear Sir:

Reference is made to your Visa Action Request of _____
and telephone conversation of November 19, 1973 concerning
the nonimmigrant case of Ian Fraser KILMISTER.

Pursuant to the delegated authority of the Attorney General the attached order has been entered, authorizing his/her admission to the United States for the time and under the conditions stated.

In addition to the notations required to be placed upon any visa issued, it is requested that you add the initials FKG followed by our File Number which is shown above.

Very truly yours,



Joseph H. Kadlec
Officer in Charge

Attachment

FKG-42 (6-20-73)

UNITED STATES DEPARTMENT OF JUSTICE
Immigration and Naturalization Service
6 Frankfurt, Germany

FILE: A 20 388 334

DATE: November 19, 1973

IN RE: Ian Fraser KILMISTER

APPLICATION: Temporary admission to the United States pursuant to
section 212(d) (3) (A), Immigration and Nationality Act

The applicant(s) has (have) been found by a consular officer
 immigration officer to be ineligible to receive a nonimmigrant

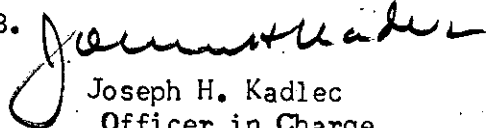
visa under Section(s) 212(a) (23) of the Act.

| | | |
|---|--|----------------------------------|
| Nationality: British | Date and Country of Birth: December 24, 1945 in England | Country of Residence: England |
| Occupation: Musician | Employer: The Hawkwinds, 15 Great Western Road, London, England. | |
| Purpose in seeking entry into United States and destination: For a concert tour under N-2 Petition NYC-N-41657 valid unteill December 5, 1973, with appearances at New York City, Philadelphia, Detroit, Chicago, St.Louis, and Los Angeles. | | |
| Plans regarding travel to United States and period of temporary stay: Enter by air at New York, N.Y. during November 1973 until December 5, 1973. | | |
| Basis for favorable action: The Department of State recommends his admission to promote international trade. | | |

ORDER: It is ordered that the application be granted for the above indicated purpose, subject to revocation
at any time, valid as set forth below.

ENTRY: One, during November 1973.

PERIOD OF TEMPORARY STAY: Until December 5, 1973.


Joseph H. Kadlec
Officer in Charge

JHK:so

(b)(3)

UNITED STATES DEPARTMENT OF JUSTICE
Immigration and Naturalization Service

FILE:

334

DATE: 11-

IN RE: Ian Fraser KILMISTER

APPLICATION: Temporary admission to the United States pursuant to section 212(d) (3) (), Immigration and Nationality Act

The applicant(s) has (have) been found by a consular officer
 immigration officer to be ineligible to receive a nonimmigrant

visa under Section(s) 212(a) (23) of the Act.

Pass. marig. conv. 1970

| | | |
|---|---|-----------------------|
| Nationality: <i>British</i> | Date and Country of Birth: <i>12/24/45 East.</i> | Country of Residence: |
| Occupation: <i>mission</i> | Employer: | |
| Purpose in seeking entry into United States and destination: | | |
| Plans regarding travel to United States and period of temporary stay: | | |
| Basis for favorable action: | | |

ORDER: It is ordered that the application be granted for the above indicated purpose, subject to revocation at any time, valid as set forth below.

ENTRY:

PERIOD OF TEMPORARY STAY:

NAME (LAST IN CAPS) (FIRST) (MIDDLE) SNOX CODE NO.
KIMISTER, IAN FRASER **K-452** **A20 388 334**

Alias

| P.O.E. | DATE OF ENTRY | TYPE ADM. | MO.-DAY-YR. OF BIRTH | COUNTRY OF BIRTH |
|--------|---------------|-----------|----------------------|------------------|
| -- | -- | | 12-24-45 | ENGLAND |

Type of Action: **212 (d)(3)(A)** Name of Sponsor:

Action on VP: (Decision) (Mo.) (Day) (Year) (Section) (Forwarded to Consul at:)

Street Address (City, State, and Zip Code)

| | | | | | |
|--------------------------|-----------------|-----|------|-----|------|
| FCO | Date | FCO | Date | FCO | Date |
| CO | 07-15-80 | | | | |
| FCO | Date | FCO | Date | FCO | Date |
| 85-80-0012 BOX 12 | | | | | |

Department of Homeland Security
U.S. Citizenship and Immigration Services

Cover Sheet

Record of Proceeding

NOTE: This is a permanent record of the U. S. Citizenship and Immigration Services. Any part of this record that is removed **must be returned** after it has served its purpose.

Instructions

1. Place a separate cover sheet on the top of each Record of Proceeding.
2. Each Record of Proceeding must be fastened on the inner left side of the file jacket in chronological order.
3. Any person temporarily removing any part of this record must make, date and sign a notation to this effect that must be retained in this record, below the cover sheet. The signer is responsible for replacing the removed material as soon as it has served its purpose.
4. See AM 2710 for detailed instructions

| Retired Inquiry For A020388334 | | | | | | |
|--------------------------------|-----|--------|------------------------|--|--------------|-------|
| File # | Seq | Office | Retired Date | Accession Information | FRC Location | Box # |
| A020388334 | 000 | NRC | 11/14/2014 12:25:20 PM | Accession: 15-0050 Center: J - LENEXA FRC Sub Group: NRC | LS111074 | 216 |

US CUSTOMS AND BORDER PROTECTION
ADMISSIBILITY REVIEW OFFICE (ARO)
12825 WORLD GATE DRIVE
HERNDON, VA 20598

R
was

NRC

140539

140520

Please Interfile

Thank you

ACTION COMPLETED

140539

A 20388334

001565 JUL 27 15

RECEIVED
NRC

203597

(P)

ROUTING AND TRANSMITTAL SLIP

TO:
I. N.R.C.

Initials
PLW

Date 7/16/09

ACTION COMPLETE

202947

PLEASE INTERFILE WITH A FILE

20 388 334

FCO ~~KRO~~ FKG

FROM

Admissibility Review Office

NRC

54730

000760 JUL 27 09

JUL 29 2009

RECEIVED

JUL 29 2009

(b)(3)

(b)(3)



0-1 VU 8/9/10

EXPATZ

U.S. Department of State
NONIMMIGRANT VISA APPLICATION

Approved OMB 1405-0018
Expires 8/31/2011
Estimated Burden 1 hour
See Page 2

(b)(3)

PLEASE TYPE OR PRINT YOUR ANSWERS IN THE SPACE PROVIDED BELOW EACH ITEM

| | | | |
|--|--|---|---|
| 1. Passport Number 706401119 | | 2. Place of Issuance: City: WASHINGTON Country: UNITED STATES OF AMERICA State/Province: | |
| 3. Issuing Country GREAT BRITAIN AND NORTHERN IRELAND | | 4. Issuance Date (dd-mm-yyyy) 14 MARCH 2007 | 5. Expiration Date (dd-mm-yyyy) 14 MARCH 2017 |
| 6. Surnames (As in Passport) KILMISTER | | | |
| 7. First and Middle Names (As in Passport) IAN FRASER | | | |
| 8. Other Surnames Used (Maiden, Religious, Professional, Aliases) PROFESSIONALLY KNOWN AS LEMMY | | | |
| 9. Other First and Middle Names Used | | | 10. Date of Birth (dd-mm-yyyy) 24 DECEMBER 1945 |
| 11. Place of Birth: City: STOKE ON TRENT Country: GREAT BRITAIN AND NORTHERN IRELAND State/Province: STAFFORDSHIRE | | 12. Nationality: GREAT BRITAIN AND NORTHERN IRELAND | |
| 13. Sex <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | 14. National Identification Number (If applicable) | 15. Home Address (include apartment number, street, city, state or province, postal zone and country) 9040 HARRATT STREET WEST HOLLYWOOD, CALIFORNIA 90069 UNITED STATES OF AMERICA 2-24 Kensington High St London | |
| 18. Home Telephone Number 340-278-8832 Fax Number: | Business Phone Number 562-008-1983 Business Fax Number: | Mobile/Cell Number 818 915 1153 | Pager Number W11 4PT |
| 17. Marital Status <input type="checkbox"/> Married <input checked="" type="checkbox"/> Single (Never Married) <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Separated | | 19. Spouse's Full Name (Even if divorced or separated. include maiden name.) | |
| 20. Name and Address of Present Employer or School Name: SINGERMAN ENTERTAINMENTS Address: 11503 SIERRA SKY DRIVE WHITTER CA 906101 | | | |
| 21. Present Occupation (If retired, write "retired". If student, write "student"). MUSICIAN | | 22. When Do You Intend To Arrive In The U.S.? (Provide specific date if known) 09 AUGUST 2009 | |
| 24. At What Address Will You Stay In The U.S.? 9040 HARRATT STREET WEST HOLLYWOOD, CALIFORNIA 90069 | | 23. E-Mail Address MOTORHEADDANE@HOTMAIL.CO.UK | |
| 25. Name and Telephone Numbers of Person in U.S. Who You Will Be Staying With or Visiting for Tourism or Business | | Barcode: 01TJ1C1U6M | |
| 26. How Long Do You Intend To Stay in The U.S.? VARIOUS STAYS DURING VALIDITY OF PETITION | | 27. What is The Purpose of Your Trip? CONCERT PERFORMANCES RECORDINGS AND PRESS PROMOTIONS | |
| 28. Who Will Pay For Your Trip? SINGERMAN ENTERTAINMENTS | | 29. Have You Ever Been In The U.S.? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No WHEN? 22 APRIL 2009 (See page 3) FOR HOW LONG? UNTIL MAY 23RD 2009 | |



NOT TO BE PAID



Embassy of the United States of America
Visa Branch, 5 Upper Grosvenor Street London W1A 2JB

MACHINE READABLE VISA APPLICATION FEE RECEIPT



01288816

Applicant Name: Mr Ian Kilmister
Appointment Date: 09-Jul-2009
Receipt Date: 16-Jun-2009

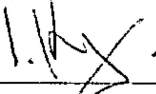
This receipt confirms payment of the United States Machine Readable Visa (MRV) application fee of \$131.00. It will appear on your credit card statement as **'US VISA APPLICATION GBC'**. It is valid only for submitting a nonimmigrant visa application for the above named applicant and cannot be transferred to another applicant. You are required to print this receipt, sign the acknowledgement below and submit it to the Embassy at the time of your visa application. If you do not bring the signed receipt you will be denied entry.

Important Notice: This is an application fee and is valid for one visa application within twelve months from the date of payment. **There can be no refund of the fee if you cancel the appointment and do not reschedule, or if your visa application is unsuccessful and denied by the interviewing consular officer.**

Acknowledgment: Applicant must read and sign below.

I understand that this fee is an application fee required to submit an application for a nonimmigrant U.S. visa, and that the fee is nonrefundable and nontransferable regardless of any action or inaction on the part of the U.S. government. I understand that any misrepresentation or malfeasance with regard to the U.S. Machine Readable Visa fee can lead to life-long exclusion from the United States of America.

Applicant Signature:



Cardholder Name:



(b)(6)

Credit Card Number:

Date Paid:

16-Jun-2009

Payment Reference:

24VI2005

**Failure to present this MRV Fee Receipt at the Embassy
will result in cancellation of the appointment**

URN:US/09/010901

DATA PROTECTION LEGISLATION
THIS PERSONAL DATA IS PROVIDED TO YOU FOR THE AGREED SPECIFIED PURPOSE OF AN IMMIGRATION,
CONSULAR OR CITIZENSHIP RELATED APPLICATION MADE TO A FOREIGN GOVERNMENT.
KEEP THE DATA SECURE AND PROTECT IT AGAINST LOSS OR UNAUTHORISED ACCESS.



POLICE CERTIFICATE For Immigration Purposes

DATE OF ISSUE: 11/06/2009

APPLICANT DETAILS:

| | | | |
|----------------|----------------|-----------------|---------------------|
| SURNAME | KILMISTER | ADDRESS | 9040 Harratt Street |
| FORENAME(S) | Ian Fraser | | West Hollywood |
| OTHER NAME(S) | Lemmy | | California |
| DATE OF BIRTH | 24/12/1945 | | 90069 |
| PLACE OF BIRTH | Stoke-on-Trent | | USA |
| NATIONALITY | British | PASSPORT NUMBER | 706401119 |
| SEX | Male | | |

SUMMARY OF CONVICTIONS AND REPRIMANDS/WARNINGS/CAUTIONS IN ACCORDANCE WITH THE RETENTION GUIDELINES AND STEPDOWN MODEL

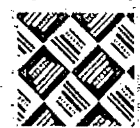


NO LIVE TRACE

END OF SUMMARY OF CONVICTIONS AND REPRIMANDS/WARNINGS/CAUTIONS IN ACCORDANCE WITH THE RETENTION GUIDELINES AND STEPDOWN MODEL

THIS INFORMATION IS PROVIDED BY THE ACPO CRIMINAL RECORDS OFFICE
(acro.policecertificates@acro.pnn.police.uk)

Checked By



PERSONAL DATA

Please use BLOCK LETTERS and answer ALL questions, using additional pages if necessary.

1. SURNAME: KILDUSTER

FIRST NAMES: IAN FRASER

ALIASES: LEMMING

(i.e. Maiden Name, Previous Married Name, etc.)

2. DATE OF BIRTH: 24/12/45 3. PLACE OF BIRTH: Stoke-on-Trent UK
(Day/Month/Year) (City, Country)

3. If you have been arrested or summoned for, charged with, indicted for, or convicted of a crime of other offense, please give full details including date, place and nature of offense. Please present a copy of your Police Certificate along with this completed form.

| DATE (Day/Month/Year) | COURT (Please state court type and location) | OFFENCE (Please state in full) | SENTENCE (Please state in full) |
|--------------------------|---|-----------------------------------|------------------------------------|
| <u>1968</u> | <u>CRIMINAL</u> | <u>CANNABIS</u> | <u>BOUND OVER</u> |
| <u>1970</u> | <u>Stoke Knidge</u> | <u>Knife -</u> | <u>Fine (can't remember)</u> |
| <u>31/12/71</u> | <u>Knightsbridge</u> | <u>2 sleeping tablets</u> | <u>Fine \$10.</u> |

If, as a result of any conviction, you served a prison sentence; complete the questions in full:

a) DURATION OF SENTENCE ACTUALLY SERVED: _____

b) PRISON(S) IN WHICH SENTENCE WAS SERVED: _____

c) DATE OF RELEASE FROM PRISON: _____
Day/Month/Year

d) DATE OF RELEASE FROM PROBATION: _____
Day/Month/Year

e) DATE PROBATION TERMINATED: _____
Day/Month/Year

4. If you were denied entry into the United States please complete the following and attach a copy of your turnaround report (I-876) if you have one:

Date of refusal: (Day, Month, Year): _____

Location of refused entry: _____

5. If you violated the terms of a visa or the Visa Waiver Program /overstayed in the United States then please complete the following questions:

Date entered U.S.: _____

Visa type:

Visa Waiver Program (VWP) _____ Other: _____

Date departed U.S.: _____

Admitted for how long: _____

Admitted for duration of status
or until what date: _____

6. If you have answered "Yes" to question 38 on form DS-156 for any other reason please explain below. Please include any relevant dates and locations and continue on a separate sheet if necessary. If you have any supporting documentation such as Doctor's letters, please present along with this form at the Embassy.

I CERTIFY THAT MY ANSWERS TO THE ABOVE ARE TRUE AND CORRECT:

Signature: _____

Date

9/7/09

250165

(R)

25.016 U.S. Customs and Border Protection
Admissibility Review Office
Herndon, VA 20598-1340

JV 2156

To: NRC

Please interfile into A

020388334

Action Completed.

Thank you.

CBP/ARO

250249

NRC

002321 AUG-2 11

RECEIVED

250109

